

AMENDMENT
APPLICATION FOR PERMIT

Nº 48408

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 17 1984
Returned to applicant for correction..... NOV 9 1984
Corrected application filed..... JAN 03 1985
Map filed..... JAN 3 1985 ; (POD), under 48407, POW filed under
47997 on Aug. 7, 1984

The applicant Julius Bunkowski

Post Office Box 718

Street and No. or P.O. Box No.

of Carson City

City or Town

Nevada 89702

State and Zip Code No.

....., hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Spring Area #4

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.5 c.f.s.

second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal and Domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, T.16N., R.20E.,

Describe as being within a 40-acre subdivision of public

MDB&M, or at a point from which the NE corner of said Section 12 bears North

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

29°22' East, a distance of 1,719 feet.

6. Place of use NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 24; NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Section 36; T.16N., R.20E.; all of Section 19; SW $\frac{1}{4}$ Section 20; W $\frac{1}{2}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$,

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29; all of Sections 30 and 31; T.16N., R.21E., MDB&M.

7. Use will begin about January 1 and end about December 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Collection box, PVC pipeline to 1,000,000

State manner in which water is to be diverted, i.e. diversion structure, ditches and

gallon storage tank and distribution network.

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$1,000 (collection box)

10. Estimated time required to construct works One year
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use Ten years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- 2,000 Parcels
- Same source as withdrawn Permit #31369.
- Please use map filed under Application #47997 to support the proposed place of use.

By s/Brian A. Randall
Brian A. Randall, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Compared pr/ltt

Protested 12/13/84 by S. Comstock Tailings Disposal Co.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____

Certificate No. _____ Issued _____ A.D. 19 _____



WITHDRAWN BY APPLICANT **AUG 26 1986**
STATE ENGINEER *CME*